

No. MC/Exam./Acad./2021/

OFFICE OF THE PRINCIPAL, S.M.S. MEDICAL COLLEGE & CONTROLLER OF THE ATTACHED HOSPITALS, JAIPUR

URGENT/OUT-TODAY

Dated :

Following is the Practical Teaching Programme of MBBS Batch – 2019 Wef. 11.01.2021, In Respective departments, as per RUHS Order No. F40 Exam/RUHS/2020/3698 dated:06.01.2021

DAY	TIME	BATCH-A(Roll no.1-63) SUBJECT	BATCH-B (Roll no.64-125) SUBJECT	BATCH-C (Roll no.126-188) SUBJECT	BATCH-D(Roll no.189-250) SUBJECT
MONDAY	08 AM -11 AM 11 AM -1 PM 01 PM -2 PM 02 PM - 4 PM	Anatomy Physiology L U N C H Biochemistry	Anatomy Biochemistry L U N C H Physiology	Anatomy Physiology L U N C H Biochemistry	Anatomy Biochemistry L U N C H Physiology
TUESDAY	08 AM -11 AM 11 AM -1 PM 01 PM -2 PM 02 PM - 4 PM	-----	-----	Anatomy Physiology L U N C H Biochemistry	Anatomy Biochemistry L U N C H Physiology
WEDNESDAY	08 AM -11 AM 11 AM -1 PM 01 PM -2 PM 02 PM - 4 PM	Anatomy Physiology L U N C H Biochemistry	Anatomy Biochemistry L U N C H Physiology	-----	-----
THURSDAY	08 AM -11 AM 11 AM -1 PM 01 PM -2 PM 02 PM - 4 PM	-----	-----	Anatomy Physiology L U N C H Biochemistry	Anatomy Biochemistry L U N C H Physiology
FRIDAY	08 AM -11 AM 11 AM -1 PM 01 PM -2 PM 02 PM - 4 PM	Anatomy Physiology L U N C H Biochemistry	Anatomy Biochemistry L U N C H Physiology	-----	-----
SATURDAY	08 AM -11 AM 11 AM -1 PM 01 PM -2 PM 02 PM - 4 PM	-----	-----	Anatomy Physiology L U N C H Biochemistry	Anatomy Biochemistry L U N C H Physiology

No. MC/Exam./Acad./2021/ 695

Copy forwarded for information and n/a to :

01. Professor & Head, Deptt. Anatomy/Physiology/Biochemistry.
02. PS to P&C/PA to Addl. Principal (Academic)/Dean, Student Union/MEU.
03. Acad. Officer / Addl. Acad. Officer/ Asst. Acad. Officer/MO/IC Website College.
04. Notice Board : College / SK Menon / Sr. Boys / Girls Hostel

PRINCIPAL & CONTROLLER

Dated: 8/1/2021

PRINCIPAL & CONTROLLER