

**Government of Rajasthan**  
**OFFICE OF THE PRINCIPAL AND CONTROLLER,**  
**DR.SAMPURNANAND MEDICAL COLLEGE AND ASSOCIATED**  
**GROUP OF HOSPITALS, JODHPUR.**

No.F.2/Estt ./MC/JU/2022/ 11465-

Dated: 17/6/2022

**OFFICE ORDER**

As per Advertisement No.F.2/E/MC/JU/2022/10085-89 dated 31.05.2022 issued by this office, application form from all eligible candidates for post of Junior Resident were invited. The interview for same has been conducted on 14.06.2022.

As per recommendation of selection committee of this college following candidates has been selected for post of Junior Resident on fixed stipend of Rs. 55200/- per month + DA as applicable from time to time.

Sr.No.	Name of Junior Resident
1	Dr. Ayushi Jajoo D/o Sh. Om Prakash Jajoo
2	Dr. Akshay Mathur S/o Sh. Avnesh Mathur
3	Dr. Rishika Kaushal D/o Dr. Sandeep Kaushal
4	Dr. Umesh Choudhary S/o Sh. Kana Ram Choudhary
5	Dr. Pooja D/o Sh. Phool Chand
6	Dr. Mohit Bohra S/o Sh. Naveen Kumar Bohra
7	Dr. Bagasi Ram S/o Sh. Rewati Ram
8	Dr. Neelam Choudhary D/o Sh. Nenaram Choudhary
9	Dr. Arushi Singh D/o Dr. Anurag Singh
10	Dr. Khushal Ban Goshwami S/o Sh. Parmeshwar Ban Goswami
11	Dr. Sukhdev S/o Sh. Ladu Das
12	Dr. Amit Patawat S/o Sh. Man Singh Patawat
13	Dr. Praveen Kumar S/o Sh. Govind Ram
14	Dr. Suresh Kumar S/o Sh. Chhagan Lal
15	Dr. Deepak Upadhyay S/o Sh. Dinesh Upadhyay
16	Dr. Vandana Meena D/o Sh. Ramdhan Meena
17	Dr. Ramji Lal Meena S/o Sh. Phoola Ram Meena

All the following terms and conditions will applicable on above mentioned selected candidates:-

1. This appointment as Junior Resident is done for the period of six months from the date of joining. Subsequently, undersigned can extend the period of

- this service as Junior Resident for next maximum six month, after obtaining the recommendation and satisfactory performance report from concerned HOD, failing which the service as Junior Resident will be treated as automatically terminated.
2. Duties & responsibilities shall be assigned by the Head of the Department of concerned specialty, including casualty services.
  3. 07 Casual Leave shall be granted in initial six months period and 08 Casual Leave shall be granted for next six months after obtaining the service extension order by undersigned and for any other type of additional leaves, no stipend will be paid.
  4. Junior Resident will not be provided any Govt. accommodation.
  5. The Selection will not create any Right for further study in the concerned specialty.
  6. If the Junior Resident remains absent more than 7 days in the department without prior permission from concern authority, will be terminated/cancelled from their services without any prior notice.
  7. If the Junior Resident leaves the country without prior permission from concern authority, will be terminated/cancelled from their services without any notice.
  8. The Junior Resident is liable to be terminated if the work and conduct are reported unsatisfactory.
  9. Selected candidate will not take part in any type of strike, if they will found in strike activities; their services will be terminated/ cancelled without any notice.
  10. He/She must submit two character certificates from two separate Gazetted officers, medical Fitness certificate from competent authority and all original documents as mentioned in application form at the time of joining.
  11. In case of inservice/Government employee, Relieving order and No Objection Certificate from competent authority must be submitted by the candidate at the time of joining.
  12. Period of absence will not be extended.
  13. In case, a junior resident wants to resign from the post, He/She has to give prior one month notice or will deposit one month stipend & D.A as admissible at that time.
  14. The Junior Resident have to join within 7 working days of issuing this order

  
**(Dr. Dilip Kachhawa)**  
PRINCIPAL & CONTROLLER

Copy forwarded to the following for information & necessary action.

1. I.T. Cell Incharge for uploading this order on college website.
2. Accounts Section of this college.
3. Concerned Doctor .....
4. O.O/P. File

  
**(Dr. Dilip Kachhawa)**  
PRINCIPAL & CONTROLLER

No.F.2/4

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1. I.T.
  2. Acc
  3. Con
  4. O.O/P.