

NO MASK- NO ENTRY

Fax & Phone: 0145-2431842

Email: [principal.jlnmc.ajmr@rajasthan.gov.in](mailto:principal.jlnmc.ajmr@rajasthan.gov.in)

OFFICE OF THE PRINCIPAL AND CONTROLLER JAWAHAR LAJ. NEHRU MEDICAL COLLEGE AND ASSOCIATE GROUP OF HOSPITALS, AJMER

No. 182 Acad - II/MCA/2021

Dated: 30/1/21

**REVISED OFFICE ORDER**

Following will be the revised programme of Pre University examination of Third Professional (MBBS) Part-I Regular (Admission year 2017 & All eligible students) exam, who will appear in Mar. 2021 University examination:-

Theory

Date	Day	Subject	Place
09.02.2021	Tuesday	Community Medicine Paper 1st (From 10.00 AM to 1.00 PM)	Examination Hall
11.02.2021	Thursday	Community Medicine Paper 2nd (From 10.00 AM to 1.00 PM)	Examination Hall
13.02.2021	Saturday	Ophthalmology (From 10.00 AM to 1.00 PM)	Pathology/ Pharmacology lecture Theatre (Any suitable place)
15.02.2021	Monday	ENT (From 10.00 AM to 1.00 PM)	Pathology/ Pharmacology lecture Theatre (Any suitable place)

Course:- As per University Syllabus

Practical Exam Dates

Subject	17-02-2021 Wednesday	18-02-2021 Thursday	20-02-2021 Saturday
Community Medicine	A	B	C
Ophthalmology	B	C	A
ENT	C	A	B

Batch Distributions :-

A	1 - 50
B	51 - 100
C	101 - onwards

PRINCIPAL & CONTROLLER

No. 5572-33 /Acad-II/MCA/2021

Dated: 30/1/21

Copy Forwarded in continuation of this office letter no. 1941-65 dated 12-01-2021 to following for information and necessary action :-

- 1 Controller of Examination, Rajasthan University of Health Sciences, Jaipur
- 2 All Principal & controller all Medical colleges Jaipur/ Jodhpur/ Udaipur/ Kota/ Bikaner/ Jhalawar.
- 3 Head of Department Com.Medicine / Ophthalmology/ ENT /Anatomy/ Physiology/ Biochemistry/ /Medicine/Surgery/Paediatrics and Obst. & Gynee/Psy. / Pathology/ Microbiology of this college.
4. HOD/ L.T. Incharge Pathology/Pharmacology Lecture Theatre please provide L.T. in above dates for PUC.
5. Academic Section-III of this college
6. Warden UG Boys and Girls Hostel of this college
7. OIC Computer section please arrange to upload above letter on college website.
8. All Notice Board of this college.