कार्यालय, प्रधानाचार्य चिकित्सा महाविद्यालय एवं नियंत्रक संलग्न चिकित्सालय समूह, रंगबाडी रोड, सेक्टर—ए, रंगबाडी, कोटा—324005

दूरभाश न० 0744-2470674 || ईमेल : principalmck@gmail.com || वेबसाइट : ://www.education.rajasthan.gov.in/gmckota



No. F.3()Acad/SR-Dentistry/2022/08

NOTICE

The walk-in-interview for One vacant post of Senior Resident in the Department of Dentistry in this Institution (for one year duration only) will be held on 11.01.2022 at 2PM.

Eligible candidates can submit their applications (in the enclosed proforma) to the office of this college upto **01.00PM** of **11.01.2022**.

(Dr. Vijay Sardana) Principal & Controller

Dated: 07.01.2022

Dated: 07.01.2022

No. F.3()Acad/SR-Dentistry/2022/08 Copy to the:-

- 1- Addl. Director (Admn) & Ex-office joint secretary, Directorate of Medical Education, Chikitsa Shiksha Bhawan, Govind Marg, Jaipur
- 2- Deputy Secretary, Medical Education (Gr.I), Govt. Secretariat, Jaipur
- 3- Deputy Director (Administration/Acad), RajMES Directorate, DME, Jaipur
- 4- Principal & controller, SMS Medical College, Jaipur/JLN Medical College, Ajmer/ RNT Medical College, Udaipur/ SN Medical College, Jodhpur/SP Medical College, Bikaner
- 5- Dean, RUHS CMS, Jaipur/Jhalawar Medical College, Jhalawar.
- 6- Addl. Principal, I/II/III, Govt. Medical College, Kota.
- 7- HOD, Dentistry, Govt. Medical College, Kota.
- 8- Dr Deepika Mittal, Chief Officer-in-Charge, Academic Section, Govt. Medical College, Kota
- 9- Officer-in-Charge, I.T. Section, Govt. Medical College, Kota/Notice Board College.
- 10-Accounts Section/Bill Stipend.

Principal & Controller



Application form for the post of "Senior Resident (DENTISTRY)"

Service Category (plz 1/the correct option): Non-Service / In-Service (attach NOC if In-Service) 1. Name in full (capital letters):							Affix recent		
2. Father's Name (capital letters):							passport size		
3. Age & Date of Birth:							pho	tograj)h
4. Nationality: Domicile State:					***********	_ 4		NC SECURITION ASS	
5. Address for commun	nication:						Paramentan.		7.770
6. Permanent Address:-		*******							
7. EmailId: 1			2			******			16 m (0 m)
8. Mobile No.: 1		0 At 40 At 4	2	*****					
9. Marital Status (Marr	ied/Unmarried/); Number	of Childr	en:				in market
10. Rajasthan State Der									
11. Particulars of exam				(2.					
Qualification	Institute / College	Unive	rsity / Board	Passing Year	Aggregate		Attempts		
BDS				1 Cai	Percentage	I BDS	II BDS	III BDS	final BDS

MDS (mention specialty -)									•
Other (if any)									
12. List of enclosures (self attested photocor	oies to b	e attached in	serial or	der as spec	ified l	oelow)):-	
Name of Document			Attached / Not .Attached / Not.Applicable				Verification		
1. Secondary School Exam, Passing Certificate									
2. BDS Marksheets (all)								N-IP	
3. Internship completion C									
4. Attempt Certificate (BD									
5. Degree BDS		74							
6. Rajasthan State Dental (2)							
7. Diploma/PG/Post-PG N 8. Attempt Certificate (MI								- 2	
9. Degree MDS	23)							140	
10. Rajasthan State Denta	al Council Registration (N	(DS)							
11. Publications (if any)/C									
12. NOC (if In-Service co			=						
DECLARATION:	I solemnly declare the my knowledge and be		oove statemen	nts made		correc			

for