

कार्यालय प्रधानाचार्य चिकित्सा महाविद्यालय एवं नियंत्रक संलग्न चिकित्सालय समूह कोटा

क्रमांक: प.2( )स्था0अराज0-1/न्यूरो0प्रोजेक्ट/2021/2365

दिनांक: 15.11, 2021

(कृपया इसे समाचार पत्रों में प्रकाशित करावें)

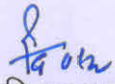
--: संक्षिप्त विज्ञप्ति ::--

Applications are invited for the following posts on an Adhoc basis in an DHR funded research project titled, "IMPETUStroke: IMPLementation of an evaluation and treatment package for uniform Stroke Care and Outcomes in the medical colleges in India. An Implementation study.", in the Department of Neurology, Government Medical College, Kota. आवेदन पत्र निर्धारित प्रारूप में (मेडिकल कॉलेज वेबसाइट पर उपलब्ध) प्रधानाचार्य मेडिकल कॉलेज रंगबाडी रोड कोटा के पते पर डाक/व्याक्तिश: दिनांक 22.11.2021 को सांय 05.00 बजे तक ही प्राप्त किये जायें तथा इस दिनांक के बाद प्राप्त आवेदनो पर विचार नहीं किया जावेगा।

| Name of the post (No.)            | Qualifications   | Age limit | Experience   | Duration of project | Salary  |
|-----------------------------------|--|-----------|--|---------------------|---------|
| Data Entry Operator Grade A (One) | Intermediate or 12 <sup>th</sup> pass from recognized board. A speed of not less than 15000 key depressions per hour through speed test on computer.<br><b>Desirable:</b> <ul style="list-style-type: none"> <li>Candidates with experience in working in a clinical research project.</li> <li>Candidates with a diploma/degree certificate in computer training for at least 6 months</li> <li>Candidates with knowledge of MS excel, MS word, MS access.</li> </ul> | 25 years  | Nil  | 2 years             | 17000/- |
| Research Assistant (One)          | Graduate in science/relevant subjects from a recognized university<br>OR<br><b>Master's degree in the relevant subject.</b><br><b>Desirable:</b> <ul style="list-style-type: none"> <li>Candidates with experience in working in a clinical research project.</li> <li>Candidates with a diploma/degree certificate in computer training for at least 6 months</li> <li>Candidates with knowledge of MS excel, MS word, MS access.</li> </ul>                          | 30 years  | Three years work experience from a recognized institution<br><br>OR<br><br>Nil | 2 years             | 31000/- |

The appointment will be done according to guidelines of recruitment rules for research staff in projects under AIIMS, New Delhi, Research Section and Project Principal Investigator. The salary/other conditions will be followed as framed by funding agencies from time to time.

इन पदो हेतु योग्यता एवं अन्य विस्तृत विवरण इस संस्था की वेबसाईट [www.education.rajasthan.gov.in/gmckota](http://www.education.rajasthan.gov.in/gmckota) पर देखा जा सकता है। अभ्यर्थियो के साक्षात्कार दिनांक 25.11.2021 को दोपहर 2:00 बजे प्राचार्य कक्ष मेडिकल कॉलेज, कोटा परिसर में आयोजित किये जावेंगे।

  
(डॉ० विजय सरदाना)  
प्रधानाचार्य एवं नियंत्रक

(प्रकाशन योग्य नहीं)

क्रमांक: प.2( )स्था0अराज0-।/न्यूरो0प्रोजेक्ट/2021/2365

दिनांक: 15/11/2021

प्रतिलिपी निम्नलिखित को सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित है:-

01. श्रीमान अतिरिक्त निदेशक (प्रशासन) चिकित्सा शिक्षा निदेशालय जनता कॉलोनी जयपुर
02. विभागाध्यक्ष, न्यूरोलोजी/मेडिसिन विभाग चिकित्सा महाविद्यालय कोटा
03. प्रभारी अधिकारी, आई0टी0 चिकित्सा महाविद्यालय कोटा को भेजकर लेख है कि सम्पूर्ण विज्ञप्ति मेडीकल कॉलेज कोटा की वेबसाईट पर अपलोड करावें ।
04. संपादक दैनिक समाचार पत्र .....
05. बिल लिपिक(एफ.वी.सी.)/केशियर/लेखाशाखा/निजी शाखा/
06. नोटिस बोर्ड चिकित्सा महाविद्यालय कोटा

प्रधानाचार्य एवं नियंत्रक

**OFFICE OF THE PRINCIPAL, MEDICAL COLLEGE & CONTROLLER, A.G. OF HOSPITAL'S**

**RANGBARI ROAD, KOTA-324005**



दूरभाष न० 0744-2470674 || ईमेल : principalmck@gmail.com || वेबसाइट : <http://www.education.rajasthan.gov.in/gmckota>

**FORMAT OF APPLICATION**

Affix recent  
size  
Photograph  
Attested by  
gazette  
officer.

Advertisement No. -----

1- Post for which applied -----

2- Name in full (in BLOCK LETTERS)-----

3- Father's/Husband's Name -----

4- Address for Correspondence (In Block Letters)

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5- Permanent Address (In Block Letters)

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6- Contact Number-----

7- E-Mail Address-----

8- Date of Birth (DD/MM/YYYY)-----

9- Sex & Marital Status-----

10- Aadhar No.-----

Name and signature of candidate

11. **Educational Qualifications:** (Enclose a separate sheet, duly authenticated by your signature, if the space is insufficient)

| S. No. | Exams. Passed                    | University/Institution/Board | Year of passing | Subject(s) of Specialization | Div./class | Percentage |
|--------|----------------------------------|------------------------------|-----------------|------------------------------|------------|------------|
| 1-     | 10 <sup>th</sup> – Secondary     |                              |                 |                              |            |            |
| 2-     | 12 <sup>th</sup> – Sr. Secondary |                              |                 |                              |            |            |
| 3-     | Professional Qualification       |                              |                 |                              |            |            |
| 4-     | Additional Qualification         |                              |                 |                              |            |            |
| 5-     | Any Other                        |                              |                 |                              |            |            |
|        |                                  |                              |                 |                              |            |            |

12- **Experience, Related to working & Computer also :** (Enclose a separate sheet, duly authenticated by your signature, if the space below is insufficient)

| S. No. | Name of Employer | Designation | Period |    | Total period in year & months |
|--------|------------------|-------------|--------|----|-------------------------------|
|        |                  |             | From   | To |                               |
|        |                  |             |        |    |                               |
|        |                  |             |        |    |                               |
|        |                  |             |        |    |                               |

13-Any other information

Name and signature of candidate