



कार्यालय, प्रधानाचार्य चिकित्सा महाविद्यालय एवं नियंत्रक संलग्न चिकित्सालय समूह,  
रंगबाडी रोड, सेक्टर-ए, रंगबाडी, कोटा 324005

दूरभाष न० 0744-2470674 || ईमेल : principalmck@gmail.com || वेबसाइट :  
://www.education.rajasthan.gov.in/gmckota



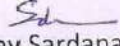
No. F.3( )Acad/SS/2020/

Dated: 31.12.2020

**-:-OFFICE ORDER-:-**

The following candidates, who have been selected by the Medical Counciling Committee through NEET SS-2020 vide their allotment letters (Batch-2020) and has reported in this Institution on the dates mentioned against their names, are hereby admitted as per rules under three years residency scheme for the DM/MCh courses on the provisional basis, subject to the fulfillment of the conditions notified by the Government and Rajasthan University of Health Sciences, Jaipur:-

S. N.	Candidate Name	Course	Roll No.	Rank	Date of Reporting
1.	KSHITIJ BANSAL	D.M. Neurology	2044116438	371	Dec 14 2020
2.	ZUBER ALI QUAZI ZAMIN ALI QUAZI	D.M. Neurology	2044109352	396	Dec 14 2020
3.	LALWANI NILESH PURSHOTTAM	D.M. Neurology	2044108603	402	Dec 31 2020
4.	SHOBHIT GUPTA	D.M. Neurology	2044111941	452	Dec 31 2020
5.	CHAUHAN ABHISHEK LAXMANBHAI	M.CH. Urology	2044111807	117	Dec 14 2020
6.	AMIT SONI	M.CH. Urology	2044111826	122	Dec 26 2020

  
(Dr. Vijay Sardana)  
PRINCIPAL & CONTROLLER

No. F.3( )Acad/SS/2020/

Dated: 31.12.2020

Copy to the following for information & necessary action:-

1. Secretary General, National Medical Commission, Pocket- 14, Sector-8, Dwarka Phase-1, New Delhi
2. Deputy Secretary, Medical and Health (Gr-1) Dept, Rajasthan, Jaipur.
3. The Addl. Director (Acad), Directorate of Medical Education, Govind Marg, Jaipur.
4. The Registrar, Rajasthan University of Health Sciences, Kumbha Marg, Jaipur.
5. The Controller of Examinations, Rajasthan University of Health Sciences, Kumbha Marg, Jaipur.
6. The Principal, Medical College, Jaipur/Jodhpur/Bikaner/Ajmer/Udaipur/Jhalawar/RUHS CMS, Jaipur.
7. Concerned PHOD.
8. Candidates concerned.
9. Accounts/Cashier/Bill/Esst.Gaztt./Notice Board of this College.
10. Chief Warden/Warden P.G. Hostels.
11. APS to Principal & Controller of this College.

  
PRINCIPAL & CONTROLLER