दूरभाष/Phone: 25367033, 25367035, 25367036

फेक्स Fax: 0091-11-25367024 ई-मेल/E-mail: ug@nmc.org.in, marb@nmc.org.in

पॅकेट -14, सेक्टर-8, द्वारका, फेस1-, नई दिल्ली77-Pocket- 14, Sector- 8, Dwarka,

Phase - 1. New Delhi-77

राष्ट्रीय आय्रिज्ञान आयोग

National Medical Commission Medical Assessment & Rating Board

No. NMC/UGR/2020/000146 /018 188

Date: 11-08- 202

The Dean/Principal, Govt. Medical College, NH-11, Village-Rampura, Bharatpur- 321001, Rajasthan.

Email: principal.mc.bha:tor@rajasthan.gov.in

Sub: Renewal of permission for MBBS Course for 4th batch (3rd renewal) of Govt. Medical College, Bharatpur under Rajasthan University of Health Sciences, Jaipur against the annual intake of 100 MBBS seats u/s 11(2) of the IMC Act, 1956 to be read with section 61(2) of the NMC Act, 2019 for the Academic year 2021-22.

Sir/Madam,

I am directed to convey the approval of Medical Assessment & Rating Board (MARB) for renewal of permission for admission of 4th batch (3rd renewal) against the annual intake of 100 MBBS students at Govt. Medical College, Bharatpur u/s 11(2) of the IMC Act, 1956 to be read with section 61(2) of the NMC Act, 2019 for the academic Year 2021-22. The MARB has granted approval after consideration of the affidavit submitted by you.

- The Permission is valid for one year and for admitting only one batch of MBBS students against the annual intake of 100 MBBS seats during the academic year 2021-22. The next batch of students in MBBS course will be admitted in the college only after permission of Medical Assessment & Rating Board of NMC for renewal/recognition.
- Admissions made in violation of the above condition will be treated as irregular and action will be initiated under NMC Act & Regulations made there under.
- Discrepancies, if any, may be immediately brought to the notice of the Medical Assessment & rating Board of the NMC and the State Govt.

Regards,

Member/President MARB

Endst. No. NMC/UGR/2020/000146

Dated:

Copy forwarded for information and necessary action to:-

- 1. The Addl. Chief Secretary (Health & FW), Department of Health & Family Welfare, Government of Rajasthan, Room No. 5208, Govt. Secretariat, Main Building, Jaipur-302005, Rajasthan
- 2. The Director of Medical Education, Room No. 2024, Main Building, Secretariat, Jaipur-
- 3. The Registrar, Rajasthan University of Health Sciences, Sector 18 Rd, Kumbha Marg, Sector
- 4. The Secretary, Govt. of India, Ministry of Health & Family Welfare, Nirman Bhawan, New
- 5. The ADG (ME), Directorate of Health Services, Nirman Bhawan, New Delhi.
- 6. Computer Section, National Medical Commission, New Delhi. 7. Guard File (UG Section).

Member/President

MARB